

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.nspto.gov



Rih Data Sheet

## **CONFIRMATION NO. 1493**

| SERIAL NUMBER<br>10/811,437   |  | FILING DATE<br>03/26/2004<br>RULE | Ó          | CLASS GI<br>385 |    | GROUP ART UNIT<br>2883 |                                     | ATTORNEY<br>DOCKET NO.<br>59100US002 |             |  |
|---|--|-----------------------------------|------------|-----------------|----|------------------------|-------------------------------------|--------------------------------------|-------------|--|
| APPLICANTS  |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| David S. Hardcastle, Liberty Hill, TX;  |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| Eric M. Morgan, Apex, NC;<br>Edward B. Lurie, Round Rock, TX;   |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| ** CONTINUING DATA **********************************   |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************  |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/08/2004  |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| Foreign Priority claimed  | STATE OR                               | SHE                               | SHEETS TOT |                 | AL | INDEPENDENT            |                                     |                                      |             |  |
| 35 USC 119 (a/d) conditions yes no Met after Met after Allowance Verified and Examiner's Signature Initials |  |                                   |            | COUNTRY<br>TX   |    | PRAWING CLA            |                                     |                                      | CLAIMS<br>5 |  |
| ADDRESS<br>32692<br>3M INNOVATIVE PROPERTIES COMPANY<br>PO BOX 33427<br>ST. PAUL, MN<br>55133-3427          |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| TITLE Small form factor optical connector with thermoplastic adhesive                                       |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| ☐ All Fees  |  |                                   |            |                 |    |                        |                                     |                                      |             |  |
| FILING FEE  | EES: Authority has been given in Paper |                                   |            |                 |    |                        |                                     |                                      |             |  |
| RECEIVED  |  |                                   |            |                 |    | <b>□</b> 1.11 time )   | 1.17 Fees ( Processing Ext. of ne ) |                                      |             |  |
| 1090  |  | 1.18 Fees ( Issue )               |            |                 |    |                        |                                     |                                      | )           |  |
| •   |  |                                   |            |                 | ,  | <b>,</b> .             |                                     |                                      |             |  |